

Tuesday, 25 June			
12.00-13.30	<b>Registration &amp; Welcome Reception</b>		
13.30-14.00	<b>Official Opening (Room 2.2)</b>		
<b>Session 1</b> 14.00-15.30	<b>Room 2.21</b>	<b>Room 2.66</b>	<b>Room 1.1</b>
	<b>Holocaust Remembrance and the Legacy of Judith Kestenberg</b>  Chair: Ana Tomcic	<b>Borders of the Self</b>  Chair: Michael Pettit	
	The Body as the Archive of Inner Life  <i>Janka Kormos</i>	Buttressing the Self: The Practices of Psychological Boundary Maintenance in the U.S., 1990-  <i>Jill Morawski</i>	
	Judith Kestenberg's Research on Child Victims of Nazi Persecution  <i>Fatima Caropreso</i>	The Emergence of Borderline: Interiority and its Borders  <i>David W Jones</i>	
15.30-16.00	<b>Coffee Break</b>		
<b>Session 2</b> 16.00-18.00	<b>The Making of the "Inner" Self</b>  Chair: Sonu Shamdasani	<b>History of Emotions</b>  Chair: Anne Por	<b>Biology, Metapsychology &amp; Intersubjectivity in Psychoanalysis</b>  Chair: Sharman Levinson
	Richard Wilhelm and the "Inner Life" of China: The Soul of China  <i>Dangwei Zhou</i>	Mothering Birds: Elite Men and Practices of Care within Human/Avian Relations  <i>Sean Nixon</i>	Sexuality and Culture: Psychoanalysis as Natural History  <i>Janaina Namba</i>

	<p>Edward Podvoll and the “Contemplative Psychotherapy” Project</p> <p><i>Tommaso Priviero</i></p>	<p>“Moved by Feelings, not by Doctrines”: Moral and Religious Training of Infants in early Nineteenth-Century Anglo-American Child Health Discourse</p> <p><i>Elisabeth M. Yang</i></p>	<p>The Embodied Other: Interiority and Intersubjectivity at the Origins of Psychoanalysis</p> <p><i>Richard Theisen Simanke</i></p>
	<p>“My Heart and Nous Tremor”: The Entanglement between Greek Orthodox and Enlightenment Ontologies of the Soul in the Experiences of Suffering Kefalonians (1782-1867)</p> <p><i>Thiseas Stefanatos</i></p>	<p>“Getting Access to the Soul of the Children” Observing Children’s Emotions in Belgian Reform Schools, 1900-1950s.</p> <p><i>Laura Nys</i></p>	<p>Is Love a Natural Force? On the Origins, Vicissitudes, and Limits of Freud’s Economic Model</p> <p><i>Leonardo Niro</i></p>
	<p>The Deinstitutionalised Self: Italian psychiatry and the turn to the “milieu” in the waking of Law 180</p> <p><i>Janina Klement</i></p>	<p>Working on Feeling(s): The Crucial Role of Emotions in Explaining and Treating Pathological Gambling in the Federal Republic of Germany since the 1980s</p> <p><i>Sophia Gröschel</i></p>	<p>Concluding Roundtable</p>

Wednesday, 26 June

	Room 2.21	Room 2.66	Room 1.1
<b>Session 3</b> 09.30-11.00	<b>The Internalization Paradigm: Past and Present (1)</b>  Chair: Shaul Bar-Haim	<b>Unfolding Concepts</b>  Chair: Roger Smith	<b>Scientific Sociability &amp; Intimacy</b>  Chair: Kim Hajek
	The 'Internalization Project' – Introduction  <i>Shaul Bar-Haim</i>	Unveiling and Unfolding: De Clérambault's Obsession with Drapery, Boudoir Postcards and the Philosophy of the Fold  <i>Irina Sirotkina</i>	Scientific Intimacies: English-Speaking Couples of Scholars in the Social Sciences in the Early 20th Century  <i>Marie Linos</i>
	Unprofitable Servants and Fallen Souls: the Spiritual Lives of Convict Transportees in Early America  <i>Alexandra Cox and Stuart Sweeney</i>	Arnold Gehlen on Historicity and Nature  <i>Max Engleman</i>	Depth Psychology, Sexual Discourse and Sexual Messianism among Social Democratic and Communist Intellectuals in Hungary between the two World Wars  <i>Gergely Csányi</i>
	On Mourning and Motherland: A Personal Exploration of Internalisation within the Palestinian-Israeli Conflict  <i>Jordan Osserman</i>	On the Concept of Experience of Life/ <i>Lebenserfahrung</i>  <i>Andrea Lailach-Hennrich</i>	
11.00-11.30	<b>Coffee Break</b>		
<b>Session 4</b> 11.30-13.00	<b>The Internalization Paradigm: Past and Present (2)</b>  Chair: Alexandra Cox	<b>Selves And Others through Language</b>  Chair: Dennis Bryson	<b>Receptions &amp; Transfers</b>  Chair: Ulrich Koch

	<p>Between gender as social construct and gender identity: following the vicissitudes of interiority in the theorization of gender</p> <p><i>Amal Ziv</i></p>	<p>Word Association and Communality of Thought: The Loyola Language Study, 1955</p> <p><i>Marjorie Lorch</i></p>	<p>The Reception and Indigenization of C.G. Jung's Psychology in Poland</p> <p><i>Krzysztof Czapkowski</i></p>
	<p>'Identification as Cannibalisation': An Afropessimist Critique of Psychoanalytic Metaphors of Psychic Interiority</p> <p><i>Marita Vyrgioti</i></p>	<p>Beginnings of Hungarian Theoretical Psychology of Language</p> <p><i>Csaba Pléh</i></p>	<p>Dutch Psychologists on Psychoanalysis</p> <p><i>Ruud Abma</i></p>
	<p>A Bazaar Technology of the Self</p> <p><i>Maitrayee Deka</i></p>		<p>Borderline Nosological Categories in Polish Psychiatry in the Interwar Period</p> <p><i>Jan Kornaj</i></p>
13.00-14.00	<b>Lunch Break</b>		
<b>Session 5</b> 14.30-16.00	<p><b>The Internalization Paradigm: Past and Present (3)</b></p> <p>Chair: Shaul Bar-Haim</p>	<p><b>Government &amp; Human Sciences</b></p> <p>Chair: Felix Schnell</p>	<p><b>War, Memory and Xenophobia</b></p> <p>Chair: Michael Roper</p>
	<p>Inner Life as a Useful Fiction</p> <p><i>Adam Toon</i></p>	<p>State Socialism to Market Democracy: The Role of the Secondary Public Sphere in Shaping Contemporary Hungarian Psychology</p> <p><i>Kata Dóra Kiss</i></p>	<p>War and the Child's Soul</p> <p><i>Zsuzsanna Vajda</i></p>
	<p>Concluding Roundtable</p>	<p>The Emotional Citizen: Quality-of-Life Analysis and Welfare Research in 1970s Sweden</p> <p><i>Linnea Tillema</i></p>	<p>Between Memorialisation and Memory: Theorising the Affective Space of the Image from the Unheimlich to the Heimlich in Cases of Historical Violence</p>

			<i>Robin West</i>
			A Postmodern Reading of Freud on the Internal Reasons for Xenophobia  <i>Amanda Malerba</i>
16.00-16.30	<b>Coffee Break</b>		
16.30-17.30	<b>Inner Life through Oral History: A Roundtable</b> (Room 2.2)  <i>Sally Alexander</i> (Goldsmiths), <i>Michael Roper</i> (University of Essex), <i>Sarah Crook</i> (Swansea University)  Chair: Lucy Noakes		
17.45-19.00	<b>ESHHS Business Meeting</b> (Room 2.2)		

Thursday, 27 June			
	Room 2.21	Room 2.66	Room 1.1
09.30-11.00	<b>Concepts of Inner Life</b> Chair: Irina Sirotkina	<b>Psychoanalysis with an Open Door: Free Clinics, Sites and Interventions for a Public Psychoanalysis (FREEPSY) (1)</b> Chair: Magda Schmukalla	<b>Alternative Psychotherapies</b> Chair: Martin Wieser
<b>Session 6</b> 09.30-11.00	What is 'The Inner Life?': The Evolution of Attention <i>Sharon Kaye</i>	Psychoanalysis for All: Public Engagement and Educational Activity of the Ambulatorium in Vienna 1920-30s <i>Lizaveta Van Munsteren</i>	Psychotherapy and other Medications: Drugs and Physical Interventions in Early Psychotherapy <i>Kim M. Hajek</i>
	"Looking at Interiority through Action: Italy, 1900-1943" <i>Francesca Bordogna</i>	The Politics of the Anti-Social Self in World-War-II and Post-World-War-II Psychoanalysis <i>Ana Tomcic</i>	'Don't Say Anything, Don't Touch Me': A Laplanchean Reading of Frau Emmy von N.'s Inner Life and Freud's Cultural Endeavour <i>Madeleine Wood</i>
	<del>Radical Behaviourism and the Reluctant Acceptance of the Inner Mind</del> <i>Espen Sjøberg</i>	Porosity in Global Mental Health: Brazilian Psychoanalytic Free Clinics, Utopia and Emancipation <i>Ana Minozzo</i>	Bulls, Crocodiles and other Scientific Instruments: Margaret Lowenfeld and the Alternative History of Postwar Child Psychotherapy <i>Katie Joice</i>
11.00-11.30	<b>Coffee Break</b>		
<b>Session 7</b> 11.30-12.30	<b>Inner Life: Theories &amp; Practices</b> Chair: Shaul Bar-Haim	<b>Psychoanalysis with an Open Door: Free Clinics, Sites and Interventions for a Public Psychoanalysis (FREEPSY) (2)</b> Chair: Matt fytche	<b>Psychological and Psychiatric Genealogies (1)</b> Chair: Jill Morawski

	<p>In Phenomenology/ Experiments we Trust: The Relation Between Phenomenology and Experiments in Linschoten's Psychology of Inner Life</p> <p><i>Rene Van Hezewijk</i></p>	<p>The Dream Album: <i>Angyalföldi Múzeumalbuma</i> and the Politics of Presentation of the Asylum in Interwar Budapest</p> <p><i>Monika Perenyei &amp; Raluca Soreanu</i></p>	<p>What is 'Psychologization'? Critical Reflections on the Merits and Limits of an Ubiquitous Concept</p> <p><i>Martin Wieser</i></p>
	<p>Histories of the Heart: Communicating Civic Technologies of the Self in the German Enlightenment</p> <p><i>Andreas Rydberg</i></p>	<p>Exploring Radical Psychoanalytic Movements and Spaces for Collective Empowerment in 1970s UK: A Search for Solidarity</p> <p><i>Julianna A. Pusztai</i></p>	<p>Resilience from Within and Without</p> <p><i>Michael Pettit</i></p>
12:30-14.00	<b>Lunch Break</b>		
14.00-15.30	<p><b>Keynote Lecture</b> (Room 2.2)</p> <p>'Specialists of Inwardness': Experimentalizing the Self in Mid-Century Brain Science</p> <p><i>Andreas Killen</i> (City University of New York)</p> <p>Chair: Leonardo Niro</p>		
15.30-16.00	<b>Coffee Break</b>		
16.00 -17.30	<p><b>Meet The Editors</b> (Room 2.2)</p> <p><i>Chris Renwick</i> (University of York) – History of Human Sciences <i>Matt ffytche</i> (University of Essex) – Psychoanalysis and History <i>Michael Pettit</i> (York University) – Journal of the History of the Behavioural Sciences <i>Christopher Green</i> (York University) – History of Psychology</p>		
From 19.00	<p><b>Conference Dinner</b></p> <p>"The Old Siege House" Bar &amp; Brasserie 75 East St., Colchester CO1 2TS</p>		

Friday, 28 June

	Room 2.21	Room 2.66	Room 1.1
<b>Session 8</b> 09.30-11.00	<p><b>The Right Type for the Right Work-Place: Personality Assessment in Psychotechnics (1)</b></p> <p>Chair: Andreas Killen</p>	<p><b>Porous Embodied Subjects</b></p> <p>Chair: Leonardo Niro</p>	<p><b>Psychoanalytic Perspectives</b></p> <p>Chair: Richard Simanke</p>
	<p>The Challenges of Writing a History of Psychotechnics</p> <p><i>Annette Mülberger</i></p>	<p>Revisiting Poison and Waste in Early 19th Century French Physiology and the Public Hygiene Movement: Absorptions, Excretions and Moral Considerations</p> <p><i>Sharman Levinson</i></p>	<p>The historiography of 'Home': Paleontological, historical, anthropological and clinical meanings of 'home', building psychoanalytic thinking on capacity for inhabiting an 'inner home life'</p> <p><i>Deborah L. S. Wright</i></p>
	<p>Psychotechnics, Personality, and the Making of an Independent Psychological Profession in Norway</p> <p><i>Isak Lønne Emberland</i></p>	<p>Constructing the Modern Chinese Medical Body: Governmentality, Hybrid Ontology, and Neurasthenia in Republican China</p> <p><i>Windson Lin</i></p>	<p>Learning from "The Adventures Of Pinocchio": From Wooden Puppet to Real Boy</p> <p><i>Joanne Emmens</i></p>
	<p>Psychotechnics in the Netherlands – Divided by Pillars, but Unified by Personality</p> <p><i>Rinske Vermeij</i></p>		
11.00-11.30	<b>Coffee Break</b>		
<b>Session 9</b> 11.30-13.00	<p><b>The Right Type for the Right Work-Place: Personality Assessment in Psychotechnics (2)</b></p> <p>Chair: Annette Mülberger &amp; Rinske Vermeij</p>	<p><b>Psychological and Psychiatric Genealogies (2)</b></p> <p>Chair: Ruud Abma</p>	



	<p>History of Psychotechnics in Italy. Applications without Theory</p> <p><i>Andrea Romano &amp; Renato Foschi</i></p>	<p>'The Cultural Emergence of Self-Harm in the 1990s'</p> <p><i>Nina Fellows</i></p>	
	<p>Personality Assessment as part of Lithuanian Psychotechnics and Vocational Guidance</p> <p><i>Junona S. Almonaitienė</i></p>	<p>From Behavioural Modification to Behavioural Self-Management: Reassurance in British Clinical Psychology</p> <p><i>Eva Surawy Stepney</i></p>	
	<p>Psychotechnics and Biotypology in Argentina: The Local and the Universal from a Decolonial Perspective.</p> <p><i>Ana María Talak &amp; Victoria Molinari</i></p>	<p>From Political Organizing Tool to Educational Intervention: Toward a Genealogy of Safe Space</p> <p><i>Ulrich Koch</i></p>	
13.00	<b>End of the Conference</b>		
15.00-16:00	<b>Guided Tour of Colchester Castle</b> Castle Park, Colchester CO1 1TJ		